**For Grayson County Use Only**

Application Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permit Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**  
  
GRAYSON COUNTY**

**OFFICE OF EMERGENCY MANAGEMENT**

**100 W. Houston, Third Floor, Sherman, Texas 75090**

**APPLICATION FOR MASS GATHERING PERMIT**

**All Applications must be submitted to the Grayson County Office of Emergency Management by event promoters at least forty-five (45) days prior to the first day on which any event that requires a Mass Gathering Permit will be held, together with a cashier’s check for the application fee of $300.00 payable to Grayson County.**

**Not later than the tenth (10th) day before the event for which an application is filed, the County Judge, or the County Judge’s authorized designee, shall hold a public hearing to determine whether the application for a Mass Gathering Permit shall be granted.**

**Applications may be denied for any of the reasons enumerated in Section 751.007 of the Texas Health and Safety Code.**

**All written correspondence regarding this application shall be sent by U.S. Mail to the addresses provided by Promoter on this application, unless some other method of correspondence is requested in writing by promoter or property owner.**

**Applicants are encouraged to review Chapter 751 of the Texas Health and Safety Code for a comprehensive perspective on Mass Gatherings and the application of Texas law to such events.**

**1-Promoter**

Event Promoter’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Promoter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Submit financial statement that reflects the funds being supplied to finance the mass**

**gathering and each person supplying the funds.**

**2-Property**

**(a)** Name of Property Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Property Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number of Property Owner \_\_\_\_\_\_\_\_\_\_\_\_Fax Number \_\_\_\_\_\_\_\_

**\*Submit Certified Copy of the agreement between the promoter and the property**

**owner.**

**(b)** Location of the property on which the Mass Gathering will be held

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(c)** Description of the property on which the Mass Gathering will be held

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\* Submit a site plan delineating the area where the gathering is to be**

**held, including the following:**

1. the parking area available for patrons;

2. location of entrance, exit, and interior roadways and walks;

3. location of all first aid stations and emergency medical resources;

4. location, type and provider of restroom facilities;

5. location and description of water stations;

6. location and number of food stands, and the types of food to be served

if known;

7. location, number, type and provider of solid waste containers;

8. location of operator’s headquarters at the gathering;

9. a plan to provide lighting adequate to ensure the comfort and safety of

attendees and staff;

10. location of all parking areas designated for the gathering and under

the operator’s control;

11. provisions for allowing health inspectors onsite

**4-Dates**

Dates and Times that the Mass Gathering will be held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5-Crowds**

Maximum number of persons the promoter will allow to attend the mass

gathering:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Submit plan promoter intends to use to limit attendance to that number.**

**6-Performers**

**(a)** Name and Address of each performer who has agreed to appear at the mass

gathering: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(b)** Name and Address of each performer’s agent:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**\*Submit a description of each agreement between the promoter and a performer.**

**7-Order**

**(a)** Provide a description of all preparations being made to provide traffic control:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(b)** Provide a description of all preparations being made to ensure that the mass

gathering will be conducted in an orderly manner:

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**\*Submit plan to address hazardous conditions, including but not limited to**

**evacuation, cancellation or delay of the mass gathering.**

**8-Health/Safety**

**(a)** Provide a description of all preparations being made to protect the physical

safety of the persons who attend the mass gathering:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(b)** Provide a description of all preparations being made to provide adequate

medical and nursing care to include the total number of Emergency Medical

Personnel and their qualifications:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**9-Minors**

Provide a description of all preparations being made to supervise minors who

may attend the mass gathering:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**10-Sanitation**

Provide a description of each step the promoter has taken to ensure that

minimum standards of sanitation and health will be maintained during the mass

gathering:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of Solid Waste Haulers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Liquid Waste Haulers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Applicant’s Signature) (Date)

***FOR OFFICE USE ONLY***

Financial Statement: Yes:\_\_\_\_\_\_\_ No:\_\_\_\_\_\_\_

Copy of Agreement Promoter / Property Owner: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_

Agreement between Promoter / Performer: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_

Sanitation / Health: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_

Law Enforcement: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_

Medical (Ambulance stand‐by): Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_\_

Fire / Life Safety: Yes:\_\_\_\_\_\_\_ No:\_\_\_\_\_\_\_

Fire Department / Suppression: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_

Minor’s Supervision: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_\_

Fire works / Pyro‐technician Contract: Yes: \_\_\_\_\_\_\_ No: \_\_\_\_\_\_\_ N/A:\_\_\_\_\_\_\_

Date Submitted for Health Authority Review: \_\_\_/\_\_\_/\_\_\_\_ Report Due: \_\_\_/\_\_\_/\_\_\_

Date Submitted to Sheriff for Review: \_\_\_\_/\_\_\_\_/\_\_\_\_\_ Report Due: \_\_\_/\_\_\_\_/\_\_\_\_

Date Submitted to Fire Marshal for Review: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Report Due: \_\_\_\_/\_\_\_\_\_/\_\_\_\_

Hearing Date: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_

Hearing Outcome: Permit Authorized \_\_\_\_Yes \_\_\_\_\_\_No