

GRAYSON COUNTY LEPC
["Local Emergency Planning Committee"]

REGULAR MONTHLY MEETING AGENDA

Thursday, March 6, 2025

9:00 AM

Meeting Location:

**Grayson County Courthouse
Second Floor, Assembly Room
100 W. Houston
Sherman, TX 75090**

- 1. Call to Order**
- 2. Approve minutes for February**
- 3. Review and approval of Treasurers Report**
- 4. Presentation on BNSF Railroad 101 by Clay Reid, Senior Director – Hazardous Materials Safety**
- 5. Public Announcements**
- 6. Adjourn**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the County Judge's Office at 903-813-4228 no later than 8:00 a.m. the morning of the meeting so that appropriate arrangements can be made.

The above Agenda was posted on the Grayson County website at www.co.grayson.tx.us and at the Grayson County Courthouse in a place readily accessible to the public on February 28, 2025.



Virginia Hughes
LEPC Secretary/Treasurer

FILED FOR RECORD
2025 FEB 28 A 8:32
DEAN F. JASON
COUNTY CLERK
GRAYSON COUNTY, TX