

Deana Patterson County Clerk

100 W. Houston, Ste. 17, Sherman, TX 75090 903-813-4260

APPLICATION FOR COPY OF

MILITARY DISCHARGE RECORD.

Recorded on or after September 1, 2003

Number of Certified copies requested\_

PLEASE PRINT

## **VETERAN'S INFORMATION**

| 1. | Full Name of<br>Person On | First Name | Middle Name | Last Name |
|----|---------------------------|------------|-------------|-----------|
|    | Record                    |            |             |           |
| 2. | Date of                   | Month      | Day         | Year      |
|    | Discharge                 |            |             |           |
| 3. | Date of Birth             | Month      | Day         | Year      |

- 4. Applicant's name \_\_\_\_\_\_
- 5. Applicant's address\_\_\_\_\_
- 6. On request and the presentation of proper identification, the following persons may inspect or obtain a copy of the military discharge record: (Please check the one that applies to you)

## I am the veteran.

I am the legal guardian of the veteran (must have certified documentation)

I am the spouse, child or parent of the veteran.

There is no living spouse, child or parent of veteran and I am the nearest living relative of the veteran.

I am the personal representative of the estate of the veteran (Must have certified documentation)

I am the person named by the veteran, legal guardian of the veteran, spouse, child or parent of the veteran in an appropriate power of attorney executed in accordance with Section 490, Chapter XII, Texas Probate Code (Must have Certified documentation)

I am an employee of another governmental body. (Must have employee I. D.)

Identifying information used for person named in item #4:\_\_\_\_\_

Supporting documentation used: \_\_\_\_\_\_

**Applicants Signature** 

Date of Application

For applications that are sent by mail: The attached Notarized Proof of Identification/Affidavit of Personal Knowledge and copy of valid photo ID must be attached to this completed application or the request will not be processed.



## NOTARIZED PROOF OF IDENTIFICATION

| ENTER RELATIONSHIP TO PERSON ON RECORD AND THE TYPE OF ID USED.    |                            |   |  |  |  |  |
|--|----------------------------|---|--|--|--|--|
| NAME AND RELATIONSHIP TO PERSON ON RECORD                          | TYPE AND NUMBER OF ID AC   | TYPE AND NUMBER OF ID ACCEPTED WHEN NOTARIZED |  |  |  |  |
|  |                            |   |  |  |  |  |
|  |                            |   |  |  |  |  |
| AFFIDAVIT OF PERSONAL KNOWLEDGE                                    |                            |   |  |  |  |  |
| THIS SECTION MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC.    |                            |   |  |  |  |  |
| STATE OF   |                            |   |  |  |  |  |
| COUNTY OF  |                            |   |  |  |  |  |
| Before me on this day appeared                                     |                            |   |  |  |  |  |
| Before me on this day appeared                                     |                            |   |  |  |  |  |
| Now residing at  |                            |   |  |  |  |  |
| (address)  | (City)                     | (State)                                       |  |  |  |  |
| Who is related to the person on record                             |                            | and who on oath deposes                       |  |  |  |  |
|  | (relationship)             |   |  |  |  |  |
| And says that the contents of this affidavit are true and correct. |                            |   |  |  |  |  |
| Signature  |                            |   |  |  |  |  |
|  |                            |   |  |  |  |  |
| Sworn to and subscribed before me day of                           | , 20                       | ,   |  |  |  |  |
|  | Signature of Notary Public |   |  |  |  |  |
|  | Signature of Notary Public |   |  |  |  |  |
|  | Commission Expires         |   |  |  |  |  |
|  | Typed or Printed Name      |   |  |  |  |  |
| (Seal)   | Street Address             |   |  |  |  |  |
| · · ·  | City, State and Zip        |   |  |  |  |  |

WARNING: IT IS A FELONY TO FALSIFY INFORMATION ON THIS DOCUMENT. THE PENALTY FOR KNOWINGLY MAKING A FALSE STATEMENT ON THIS FORM OR FOR SIGNING A FORM WHICH CONTAINS A FALSE STATEMENT IS 2 TO 10 YEARS IMPRISONMENT AND A FINE OF UP TO \$10,000. (HEALTH AND SAFTY CODE, CHAPTER 195, SEC. 195.003)

MAIL THIS SWORN STATEMENT, APPLICATION, PAYMENT AND A PHOTOCOPY OF YOUR VALID PHOTO ID TO: Grayson County Clerk 100 W. Houston, Ste. 17 Sherman, TX 75090

(APPLICATION WITHOUT THE SWORN STATEMENT AND PHOTO ID WILL NOT BE PROCESSED)