

## GRAYSON COUNTY JUSTICE OF THE PEACE, PCT. 1 APPLICATION FOR EXTENSION OF TIME PAYMENT PLAN



(Complete front and back - please print) Blank answers will delay your processing.

HOW MUCH ARE YOU PREPARED TO PAY TODAY? \$ PERSONAL INFORMATION: Name: Last First Middle Go By Physical Address: Apt. # City/State Zip Code Mailing Address: \_ Apt. # City/State Zip Code If no phone, number where you can be reached: Race Sex Height Weight Eye Color Hair Color Date of Birth \_\_\_\_\_ DL / ID # \_\_\_\_\_ Social Sec. # \_\_\_\_ Single \_\_\_ Married \_\_\_ Separated \_\_\_ Divorced \_\_\_ Middle Spouse's address & phone # (if different) Phone Nearest Living Relative not Residing With You \_\_\_\_ Relationship Address Phone Number Two persons who will know how to contact you at all times: Name Address Phone Name Address Phone **EMPLOYMENT INFORMATION:** EMPLOYED \_\_\_ How Long? \_\_\_\_ UNEMPLOYED \_\_ How Long? \_\_\_\_ Employer: \_ Company Name Address Position

Supervisor

Hourly wage \$\_\_\_\_\_ Take Home Pay \$\_\_\_\_ weekly / bi-weekly / monthly Next Pay Day \_\_\_\_\_

Supervisor's Phone #

Welfare \$	sources of inco	come you receive and the amounts):				
Unempl. \$ Food S			nent \$ tamps \$		Social Security \$ Disability \$	
Child Support \$				D13401	<u> </u>	
Other sources of income not listed above: What?			Amount \$			
Bank Accounts:Checking Bank NameSavings Bank Name					Balance \$	
Automobiles:						
Year	Make	Model	Year	Make	Model	
OBLIGATIONS:						
Number of Dependents you su	pport? Spouse	Child	ren (ages)	<del></del>	_	
	Other (	(relationship)		***	<del></del>	
List all of your creditors (ex: a mortgage company, etc.)	oank loans, credit car	rd accounts, fina	ince companies, re	ent-to-own comp	anies, auto payment,	
mortgage company, etc.)						
Company Name		Bal	lance Owed	Pa	ayment Amt. (wk./mo.)	
Company Name		Ba	lance Owed	Pa	ayment Amt. (wk./mo.)	
Company Name	·-· ·- ·	Bal	lance Owed	Pa	syment Amt. (wk./mo.)	
Company Name		Bal	lance Owed	Pa	ayment Amt. (wk./mo.)	
Monthly Expenses Paid: Rent/Mortgage \$	Food \$	Fue	el\$	Ca	ar Ins. \$	
Electric \$	Gas \$	Pho	one \$	w	ater \$	
Child Care \$	Medical \$	Chi	ild Support \$	О	ther \$	
Landlord/Mortgage Company		Ada	dress		Phone #	
ACKNOWLEDGMEN' Under penalty of perjury, I her condition. I authorize the Just investigation of my statement. obtaining of reports from cred extension of time to pay fine a	reby certify the infor ice of the Peace of C I understand this in it reporting agencies	mation I have so Grayson County, evestigation could.  It is with this	their employees of the include direct vunderstanding and	or agents to condi erifications of all I acknowledgmer	information given and the	
Sworn and Subscribed to this	day of	, 20	0, by the Defen	dant.		
X		_				
X Defendant's Signatur	<del></del>	Clerk / Judge				