



GRAYSON COUNTY FIRE MARSHAL'S OFFICE
100 W. Houston Suite #A-3-2
Sherman, TX 75090
(903) 813-4200

Permit Application

Installation and Alterations Standpipe System
(IFC 105.7.13)

JOB ADDRESS _____
NAME OF BUSINESS OR PROJECT _____
CONTRACTOR OR COMPANY NAME _____
ADDRESS _____ CITY/STATE _____ ZIP _____
BUSINESS PHONE # (_____) _____ FAX # (_____) _____
CELL PHONE # (_____) _____ E-MAIL ADDRESS _____
CONTACT PERSON: _____
DESCRIPTION OF WORK TO BE DONE _____
COMPANY STATE LICENSE # _____

STANDPIPE ABOVEGROUND

NUMBER OF STANDPIPES: _____

PERMIT FEE FROM GRAYSON FEE SCHEDULE - \$50.00 PER STANDPIPE: \$ _____

**CONTRACTOR SHALL SUBMIT ONE (1) SOFT COPY (DIGITAL) OF PLANS AND SPECIFICATIONS FOR REVIEW.
PAPER PLANS ACCEPTED IF YOU WOULD LIKE THEM STAMPED.**

DOES THIS PROJECT HAVE AN EXCAVATION DEPTH IN EXCESS OF FIVE (5) FEET? IF YES, PROVIDE DETAILED PLANS AND SPECIFICATIONS THAT MEET OSHA STANDARDS MUST BE SUBMITTED AND SIGNED BY A REGISTERED CIVIL ENGINEER OR ARCHITECT.

I HEREBY CERTIFY THAT THE PLANS SUBMITTED ARE COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT SAID WORK WILL BE DONE IN COMPLIANCE WITH THE INFORMATION HEREIN SET FORTH AND IN COMPLIANCE WITH GRAYSON COUNTY FIRE CODES, STATE RULES AND REGULATIONS AND POLICY STANDARDS AS SET FORTH BY THE FIRE MARSHAL.

SIGNED:

CONTRACTOR TEXAS DL# STATE PRINT NAME CLEARLY

FOR OFFICE USE ONLY

Date Submitted: _____ Permit No: _____ Total Permit Fee: _____

Paid By: Credit Card: () Cash: () Check/Money Order: ()

Receipt No: _____ Received By: _____