

**GRAYSON COUNTY LEPC  
["Local Emergency Planning Committee"]**

**REGULAR MONTHLY MEETING AGENDA**

**Thursday, September 1, 2022**

**9:00 AM**

*Meeting Location:*

**Grayson County Courthouse  
Second Floor, Assembly Room  
100 W. Houston  
Sherman, TX 75090**

- 1. Call to Order**
- 2. Approve minutes for August**
- 3. Review and approval of Treasurers Report**
- 4. Presentation on Animal Disaster Plan by Chad Cummings, Texas A & M AgriLife Extension**
- 5. Public Announcements**
- 6. Adjourn**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the County Judge's Office at 903-813-4228 no later than 8:00 a.m. the morning of the meeting so that appropriate arrangements can be made.

The above Agenda was posted on the Grayson County website at [www.co.grayson.tx.us](http://www.co.grayson.tx.us) and at the Grayson County Courthouse in a place readily accessible to the public on August 29, 2022.

  
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Virginia Hughes  
LEPC Secretary/Treasurer

**FILED FOR RECORD  
2022 AUG 29 A 8:11  
DEANA PATTERSON  
COUNTY CLERK  
GRAYSON COUNTY, TX**